# **Funeral & Obituary**



**Planning Booklet** 

#### FROM THE PASTOR...

#### **Cremation or Not**

Disposition of the bodies of deceased Catholics by means of cremation is a fairly recent development. The 1917 Code of Canon Law forbade the practice, and this prohibition continued until 1963. While making allowance for cremation (as long as it was not chosen as a sign of denial of Christian teaching) the 1963 instruction Piam et Constantem issued by the Holy Office (now the Congregation for the Doctrine of Faith) urged that "the practice of burying the bodies of the faithful is by all means to be kept." This 1963 concession is provided for in the 1969 Ordo Exsequiarum, the Latin edition of the revised Catholic funeral ritual and was later incorporated into the 1983 Code of Canon Law in canon 1176: "The Church earnestly recommends that the pious custom of burying the bodies of the dead be observed; it does not, however, forbid cremation unless it has been chosen for reasons which are contrary to Christian teaching."

The Order of Christian Funerals reflects a theology and a tradition in which burial of the body has been the principal manner of final disposition of the body. The long-standing practice of burying the body of the deceased in a grave or tomb as Jesus, continues to be encouraged as a sign of Christian faith. However, owing to contemporary cultural interaction, the practice of cremation has become part of Catholic practice in the United States and other parts of the western world.

Although cremation is now permitted it does not enjoy the same value as burial of the body. Catholic teaching continues to stress the preference for burial of the body of the deceased. Likewise, the Church clearly prefers and urges that the body of the deceased be present for its funeral rites, since the presence of the human body better expresses the values which the Church affirms in its rites.

This is the body once washed in baptism, anointed with the oil of salvation, and fed with the bread of life. This is the body whose hands clothed the poor and embraced the sorrowing. The human body is so inextricably associated with the human person that it is hard to think of a human person apart from his or her body. Thus, the Church's reverence and care for the body grown out of a reverence and concern for the person whom the Church now commends to the care of God.

The cremated remains of a body should be treated with the same respect given to the human body from which they come. This includes the use of a worthy vessel to contain the ashes, the manner in which they are carried, and the care and attention to appropriate placement and transport, and the final disposition. The cremated remains should be buried in a grace or entombed in a mausoleum or columbarium. The practice of scattering cremated remains on the sea, from the air, or on the ground, or keeping cremated remains in the home of a relative or friend of the deceased are not the reverent disposition that the Church requires.

(no. 417) (Taken from the United States Conference of Catholic Bishops website (www.usccb.org) and the Order of Christian Funerals [1985]).

To summarize-Cremation is permitted by the Catholic Church. However, it is clear that burial of the body is preferred by the Church. If Cremation is the preferred disposition the person can still have a Funeral Mass. If Cremation is to be used the Church prefers that the actual Cremation takes place after the Funeral Mass and that the body be present in the Church at the Mass. I cannot stress enough that the deceased is entitled to a full Funeral Mass whether cremated or not! If finances are a consideration please speak to the parish and funeral home.

Please remember me in your prayers.

Fr. Bob

# **Obituary Information Guideline**

The following is a list of information that may be helpful in writing an obituary notice.

Name:	
Date of Birth:	Place of Birth:
Spouse Name:	
Grandchildren's Names(Spouse):	
Great Grandchildren Names:	
Siblings (Spouse) Name:	
Predeceased By:	
,	
Special People/Pets to Mention:	
1 /	

Church Affiliation & Information:
Education Information
Education Information:
Employment Information:
Military Service:
Hobbies:
Clubs, Societies, Volunteer Work:
clubs, belefics, volunteer work.
Accomplishments & Honors:
Newspapers to Receive information:
Additional Information:

## **Funeral and Burial Plan**

First Name:	Middle Name:	·	
Last Name:	Maiden Name	:	
Address:			
Town:	State:	Zip	
Parish of Baptism:			
City:	State:_		
Mother's Name (include Maiden):_			
Father's Name:			
Spouse's Name:			
	Place of Marriage:		
Children's Names:			
Person Expected to Contact Funera		Phone:	
		No Length of Wake:	
Military Honor Guard:Yes		No Length of Wake	
Final Disposition:	1\0		
Casket (only)Casket fo	allowed by Cremation	Cremation (only)	
Funeral Mass Parish:	-		
City:			
City:			
Grave/Niche Location:			
·			
		Grave:	
These are my wishes for my fir			
	F		
Q:t		Deter	

## **Funeral Mass**

Readings:		
First Reading:	Reader:	
Second Reading:		
Music Selections:		
Psalm:		
Pallbearers:		
Flowers:YesNo		
If "No", donations "In Lieu of Flowers" should	be made to:	
Any Other Special Instructions:		
, 1		
Cianatura	Data	
Signature:	Date:	

## **READINGS**

<u>1st Reading (Old Testament):</u> <u>2nd Reading (New Testament):</u>

<u>2 Maccabees 12:43-46</u> <u>Romans 5:5-11</u>

Job 9:1, 23-27a Romans 5:17-21

<u>Wisdom 3:1-9</u> <u>Romans 6:3-9</u>

<u>Wisdom 4:7-15</u> <u>Romans 8:14-23</u>

<u>Wisdom 5:15-16</u> <u>Romans 8:31b-35, 37-39</u>

Ecclesiastes 3:1-11 Romans 14:7-9, 10c-12

Ecclesiastes 3:1-8 1 Corinthians 15:20-28

<u>Sirach 2:1-11</u> <u>1 Corinthians 15:51-57</u>

<u>Sirach 25:1, 3-11</u> <u>2 Corinthians 4:14-5:1</u>

Sirach 44:1a, 10b-15 2 Corinthians 5:1, 6-10

<u>Isaiah 25:6a, 7-9</u> <u>Philippians 3:20-21</u>

Isaiah 41:9-10 Philippians 3:17-41

Isaiah 60:19-20 1 Thessalonians 4:13-18

<u>Isaiah 65:17-19</u> <u>2 Timothy 2:8-13</u>

Lamentations 3:17-26 2 Timothy 4:17-18

<u>Daniel 12:1-3</u> <u>1 John 3:1-2</u>

1 John 4:7-12

**PSALMS:** 

Psalm 19: Your Words Are Spirit and Life Psalm 34 Taste and See (Moore)

Psalm 23: Shepherd Me O God Psalm 103: The Lord Is Kind (Manolo)

Psalm 23: The Lord Is My Shepherd (Alstott)

Psalm 103: The Lord is Kind (Modlin)

Psalm 23: I Shall Live In The House Of The Psalm 103: The Lord is Kind (Alstott)

Lord (Alstott)

Psalm 25: To You O Lord (Alstott)

Psalm 34: Taste and See (Hurd)

Psalm 116: Our Blessing Cup (Hurd)
Psalm 25: To You O Lord (Soper)

Psalm 116: In The Presence of the Lord

Psalm 131: Like A Child Rests

<u>Psalm 34: The Cry of The Poor</u> (Hymn) All I Ask Of You

#### **MUSIC SELCTIONS\***

**Amazing Grace** 

Ave Maria (Bach/Gounod)

Ave Maria (Schubert)

Battle Hymn Of The

**Republic** 

Be Not Afraid

**Blest Are They** 

**Bread of Angels/Panis** 

**Breathe** 

Come Follow Me

Come To Me and Drink

Come To The Water

**Eat This Bread** 

Eye Has Not Seen

Fly Like a Bird

Gather Your People O Lord

Gift Of Finest Wheat

Hail Mary, Gentle Woman

Here I Am

Here I Am Lord

**Holy God We Praise Thy** 

<u>Name</u>

Hosea

How Great Thou Art

I Am The Bread Of Life

I Have Loved You

In Paradisum

Jesus Remember Me

Keep In Mind

Lead Me Lord

Lord You Have Come

O Lord I Am Not Worthy

O Loving God

On Eagle's Wings

On This Day O Beautiful

**Mother** 

One Bread One Body

One Love Released

Panis Angelicus (Trad.)

Panis Angelicus (Franck)

Prayer Of St. Francis

Precious Lord Take My Hand

Restless Is The Heart

Sacred Silence

Sing With All The Saints

Song Of Farewell

Song of Farewell (Old

Hundredth)

Song Of The Angels

Song Of The Body Of Christ

Soon and Very Soon

**Spirit and Grace** 

Taste and See

The Strife is O'er

We Remember

We Will Rise Again

Wherever You Go

Where My Father Lives

You Are Mine

You Are Near

<sup>\*</sup>If there is a Song/Hymn you do not see on this list but you would like to be sung, please indicate it on your Planning Sheet. You should choose 4 songs /hymns plus 1 Psalm

### **IMPORTANT INFORMATION:**

Social Security Number:
Bank/Investment Accounts:
Insurance Policies:
Credit Card Acounts:
Attorney:
Address:
Phone:
Any Additional Information: