

The Baptism of Our Lord - First Luminous Mystery



Matthew 3:13-17

The Baptism of Jesus.

13 Then Jesus came from Galilee to John at the Jordan to be baptized by him.

14 John tried to prevent him, saying, “I need to be baptized by you, and yet you are coming to me?”

15 Jesus said to him in reply, “Allow it now, for thus it is fitting for us to fulfill all righteousness.” Then he allowed him.

16 After Jesus was baptized, he came up from the water and behold, the heavens were opened [for him], and he saw the Spirit of God descending like a dove [and] coming upon him.

17 And a voice came from the heavens, saying, “This is my beloved Son,* with whom I am well pleased.”

The First Miracle of Jesus at the wedding in Cana - Second Luminous Mystery



John 2:1-11

The Wedding at Cana

.1 On the third day there was a wedding* in Cana* in Galilee, and the mother of Jesus was there.

2 Jesus and his disciples were also invited to the wedding.

3 When the wine ran short, the mother of Jesus said to him, “They have no wine.”

4 [And] Jesus said to her, “Woman, how does your concern affect me? My hour has not yet come.”

5 His mother said to the servers, “Do whatever he tells you.”

6 Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons.

7 Jesus told them, “Fill the jars with water.” So they filled them to the brim.

8 Then he told them, “Draw some out now and take it to the headwaiter.”* So they took it.

9 And when the headwaiter tasted the water that had become wine, without knowing where it came from (although the servers who had drawn the water knew), the headwaiter called the bridegroom

10 and said to him, “Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now.”

11 Jesus did this as the beginning of his signs* in Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

The Proclamation of the Kingdom of Heaven - Third Luminous Mystery



Matthew 4:17 - Matthew 5:1-16

17 From that time on, Jesus began to preach and say, “Repent, for the kingdom of heaven is at hand.”

*The Call of the First Disciples.**

18 As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen.

19 He said to them, “Come after me, and I will make you fishers of men.”

20 At once they left their nets and followed him.

21 He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them,

22 and immediately they left their boat and their father and followed him.

*Ministering to a Great Multitude.**

23 He went around all of Galilee, teaching in their synagogues,* proclaiming the gospel of the kingdom, and curing every disease and illness among the people.

24 His fame spread to all of Syria, and they brought to him all who were sick with various diseases and racked with pain, those who were possessed, lunatics, paralytics, and he cured them.

25 And great crowds from Galilee, the Decapolis,* Jerusalem, and Judea, and from beyond the Jordan followed him.

The Sermon on the Mount.

1 When he saw the crowds,* he went up the mountain, and after he had sat down, his disciples came to him.

2 He began to teach them, saying:

THE BEATITUDES*

- 3 “Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- 4 Blessed are they who mourn, for they will be comforted.
- 5* Blessed are the meek, for they will inherit the land.
- 6 Blessed are they who hunger and thirst for righteousness, for they will be satisfied.
- 7 Blessed are the merciful, for they will be shown mercy.
- 8* Blessed are the clean of heart, for they will see God.
- 9 Blessed are the peacemakers, for they will be called children of God.
- 10 Blessed are they who are persecuted for the sake of righteousness,*
for theirs is the kingdom of heaven.
- 11 Blessed are you when they insult you and persecute you and utter every kind of evil against you [falsely] because of me.
- 12 Rejoice and be glad, for your reward will be great in heaven. Thus they persecuted the prophets who were before you.

*The Similes of Salt and Light.**

- 13 “You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot.*
- 14 You are the light of the world. A city set on a mountain cannot be hidden.
- 15 Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house.
- 16 Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father.

The Transfiguration - Fourth Luminous Mystery



Luke 9:28-36

*The Transfiguration of Jesus.**

- 28 About eight days after he said this, he took Peter, John, and James and went up the mountain to pray.*
- 29 While he was praying his face changed in appearance and his clothing became dazzling white.

30 And behold, two men were conversing with him, Moses and Elijah,*

31 who appeared in glory and spoke of his exodus that he was going to accomplish in Jerusalem.

32 Peter and his companions had been overcome by sleep, but becoming fully awake, they saw his glory* and the two men standing with him.

33 As they were about to part from him, Peter said to Jesus, “Master, it is good that we are here; let us make three tents,* one for you, one for Moses, and one for Elijah.” But he did not know what he was saying.

34 While he was still speaking, a cloud came and cast a shadow over them, and they became frightened when they entered the cloud.

35 Then from the cloud came a voice that said, “This is my chosen Son; listen to him.”

36 After the voice had spoken, Jesus was found alone. They fell silent and did not at that time* tell anyone what they had seen.

The Institution of the Holy Eucharist - Fifth Luminous Mystery



1 Corinthians 11:23-29

Tradition of the Institution.

23 For I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread,

24 and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in of me.”

25 In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”

26 For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

remembrance 27 Therefore whoever eats the bread or drinks the cup of the Lord unworthily will have to answer for the body and blood of the Lord.*

28 A person should examine himself,* and so eat the bread and drink the cup.

29 For anyone who eats and drinks without discerning the body, eats and drinks judgment* on himself.